



PIERCE PEPIN
COOPERATIVE SERVICES

2026 Electrical Line Worker Scholarship

DUE MARCH 5, 2026

NAME: _____

ADDRESS: _____

EMAIL: _____ PHONE: _____

PARENT/GUARDIAN NAME(S): _____

HIGH SCHOOL: _____

ANTICIPATED GRADUATION DATE: _____ CURRENT GPA: _____

Where do you plan to receive your post-secondary education? Have you been accepted into the school or requested program? _____

List school activities (grades 9-12) including years, offices held, and any honors received:

List activities outside of school, including years, offices held, and any honors received:

List work experience (present or most recent) including employers, periods of employment, job duties, and hours per week worked:

Explain why you would like to become an electrical line worker (use additional pages if necessary):

Explain any special circumstances that will make additional financial assistance helpful:

Reference (list a non-relative reference) including name, relationship to applicant, and phone number:

I hereby agree to the use of this information by Pierce Pepin Cooperative Services.

Applicant's Signature: _____ Date: _____

Return this completed entry form to:
Pierce Pepin Cooperative Services
Attn: Line Worker Scholarship
P.O. Box 420
Ellsworth, WI 54011

ESSAYS MUST BE POSTMARKED NO LATER THAN MARCH 5, 2026.